## MEETING SUMMARY/ ACTIONS TAKEN REPORT

## FEBRUARY 27, 2003 SACRAMENTO

| TAB#    |          | REF.            | BRIEF DESCRIPTION  |  |
|---------|----------|-----------------|--|--|
| Action/ |          | <u>No.</u>      |  |  |
|         | fo       | 1.0             |  | STATUS                                     |
| 1       | Α        | 4.2a            | FUNDING ISSUES WORKSHOP (#1-4)   | Department to Update Cash                  |
|         |          |                 | Cash Flow Assumptions  | Projection with Modified                   |
| _       | Α.       | 4.2b            | Inventory of Transportation Projects   | Assumption                                 |
| 3       | A        | 4.20<br>4.2c    | Inventory of Transportation Projects Allocation Criteria                           | No Action – Information Only               |
| 3       | A        | 4.20            | Allocation Chiena  | Approved with Modification                 |
|         |          |                 |  | on Planning, Programming, Monitoring (PPM) |
| 4       | Α        | 4.2d            | AB 3090 Approval Policy  | Approved with Modification:                |
| 4       | ^        | 4.Zu            | Ab 3090 Approval Folicy  | Reimbursement Project First,               |
|         |          |                 |  | Case by Case Cash                          |
|         |          |                 |  | Reimbursement                              |
| 5       | -        | 1.(1)           | Roll Call  | Information                                |
| 6       | A        | 1.(2)           | Minutes for January 23, 2003   | Approved                                   |
| 7       | Α        | 1.(3)           | Commission Reports – Committee Reports   | Approved                                   |
| 8       | Α        | 1.(4)           | Meetings for Compensation  | Approved                                   |
| 9       | ı        | 1.(5)           | BT&H Agency Secretary's Report   | Information                                |
| 10      | ı        | 1.(6)           | Dept. of Transportation Director's Report  | Information                                |
| 11      | ı        | 3.1             | Caltrans Monthly Finance Report  | Information                                |
| 12      | ı        | 3.4             | Caltrans FY 2002-03 2 <sup>nd</sup> Quarter Delivery Report                        | Information                                |
| 13      | ı        | 3.5             | Intercity Rail FY 2002-03 2 <sup>nd</sup> Quarter Operations Report                | Information                                |
| 14      | _        | 3.6             | Fourth Cycle AB 1012 Unobligated RSTP, CMAQ and Regional                           |  |
|         |          |                 | TEA "Use It Or Lose It" Balance Report   | Information                                |
| 15      | ı        | 3.7             | Local Assistance Quarterly Lump Sum Allocation Status Report                       |  |
|         |          |                 | for 2002-03 Fiscal Year  | Information                                |
| 16      | ı        | 3.8             | Report on Local Assistance STIP Projects that have passed                          |  |
|         |          |                 | (13 projects totaling \$5,411,000) or are within a few months of                   |  |
|         |          |                 | the Contract Award Deadline (52 projects totaling \$63,884,000).                   | Information                                |
| 17      | <u>!</u> | 4.7             | 2002 Excellence in Transportation Facilities Awards                                | Information                                |
| 18      | <u> </u> | 1.(7)           | Report by Regional Agencies Moderator  | Information                                |
| 19      |          | 1.(8)           | Report by Rural Counties Task Force Chair  | Information                                |
| 20      | IC       | 2.2             | INFORMATION CALENDAR (#20-27)  | Information                                |
| 20      | IC       | 3.2             | Monthly Rpt-Projects Voted but not Awarded  Monthly RptProjects Amended into SHOPP | Information                                |
| 22      | IC       | 2.5f(1)         | Informational Report on Emergency: G-11 Allocations. Fifteen                       | IIIIOIIIIAUOII                             |
| ~~      | 10       | 2.31(1 <i>)</i> | projects totaling \$6,445,000.   | Information                                |
| 23      | IC       | 2.5f(3)         | Informational Report on Seismic Retrofit: (Proposition 192,                        | inioniation                                |
|         |          | (0)             | Phase II): G-11 Allocations. Three projects totaling \$4,517,484.                  | Information                                |
| 24      | IC       | 2.5f(4)         | Informational Report on SHOPP Safety: G-01-10 Allocations.                         |  |
|         |          | - ( )           | Two projects totaling \$7,928,000.   | Information                                |
| 25      | IC       | 2.5g            | Informational Item on Route 15 in San Bernardino County –                          |  |
|         |          |                 | Report of Final Construction Engineering. No STIP Funding                          |  |
|         |          |                 | Programmed for Construction Capital Special Federal Funding.                       | Information                                |



|    | <u>B #</u><br>ion/ | REF.<br>No. | BRIEF DESCRIPTION   |               |
|----|--------------------|-------------|---|---------------|
|    | fo                 | 140.        |   | <u>STATUS</u> |
| 26 | IC                 | 4.3b        | Traffic Congestion Relief (TCR) Project Pending Allocations – |               |
|    |                    |             | 22 project allocations totaling \$146,570, 000.               | Information   |
| 27 | IC                 | 4.3d        | Aeronautics Account Pending Allocations 39 projects totaling  |               |
|    |                    |             | \$4,292,299.  | Information   |

|    | Α  |         | CONSENT CALENDAR (#28-42)  |   |
|----|----|---------|--|---|
| 28 | cc | 2.1a(1) | STIP Amend. 02S-039 Blythe Hobsonway Arterial, Riverside Co.                           | Approved                                |
| 29 | CC | 2.1a(1) | STIP Amend. 02S-040 Old Mammoth Road Rehab, Mono Co.                                   | Approved                                |
| 30 | CC | 2.1a(2) | STIP Amend. 02S-043 PhillipsAve/Midtown St.Overlay, LakeCo.                            | Approved                                |
| 31 | CC | 2.1a(6) | STIP Amend. 02S-044 Oso Pkway Storage/Culver Dr., OCTA                                 | Approved                                |
|    | CC | 2.1a(8) | STIP Amend. 02S-048 Delay \$1.9m RIP\$,IndianCany.Dr.,RCTC                             | Approved                                |
|    | CC | 2.2c(1) | Environmental Future Funding–Replace Bridge Rt.1, Mendocino Co.                        | Арргочеа                                |
| 33 | 00 | 2.20(1) | Resolution E-03-06   | Approved                                |
| 34 | CC | 2.2c(2) | Environmental Future Funding–Rt.Adoptn. Rt.97, City of Dorris                          | • |
|    |    | ( )     | Resolution E-03-07   | Approved                                |
| 35 | CC | 2.3a    | Route Adoption Rt. 97, City of Dorris, Siskiyou Co.                                    |   |
|    |    |         | Resolution HRA 03-01   | Approved                                |
| 36 | CC | 2.2c(3) | Environmental Future Funding–Drainage Rehab, District 3,                               |   |
|    |    |         | Various Routes   |   |
|    |    |         | Resolution E-03-08   | Approved                                |
| 37 | CC | 2.3c    | Four Relinquishment Resolutions  |   |
|    |    |         | 06-Tul-65, PM 21.9/29.8 Route 65 in the County of Tulare                               |   |
|    |    |         | Resolution R-3536  |   |
|    |    |         | 07-LA-60-PM 11.0 Route 60 in the City of South El Monte                                |   |
|    |    |         | Resolution R-3537  |   |
|    |    |         | 07-LA-105-PM R5.5/R6.0 Route 105 in the County of                                      |   |
|    |    |         | Los Angeles  |   |
|    |    |         | Resolution R-3538  |   |
|    |    |         | 12-Ora-5-PM 37.5 Route <del>76</del> <u>5</u> in the City of <u>Anaheim</u>            | A                                       |
| 20 | 00 | 0.04    | Resolution R-3541  | Approved                                |
|    | CC | 2.3d    | One Vacation Resolution A-850  | Approved                                |
| 39 | CC | 2.4b    | 14 13 Resolutions of Necessity Resolutions C-18750 through C-18758 and C-18760 through |   |
|    |    |         | C-18763  |   |
|    |    |         | 0-10/00  |   |
|    |    |         | Resolution C-18759 (10-Mer-99-KP43.02) – Withdrawn by                                  |   |
|    |    |         | Department prior to meeting. Property owner Arturo                                     |   |
|    |    |         | Aguilar, et ux. has settled and signed R/W contract.                                   | Approved                                |
| 40 | CC | 2.5a    | Financial Allocations for 14 Minor Safety/Emergency Projects                           | ••                                      |
|    |    |         | totaling \$7,102,000.  |   |
|    |    |         | Resolution FP-02-54  | Approved                                |
| 41 | CC | 2.5e    | Financial Allocation for Supplemental Funds for Previously                             |   |
|    |    |         | Voted Projects. Two Projects totaling \$1,656,000.                                     |   |
|    |    |         | Resolution FA-02-05  | Approved                                |
| 42 | CC | 2.5h    | Financial Allocation Adjustment for STIP Project on the State                          |   |
|    |    |         | Highway System – Exchange RIP funds for Federal  |   |
|    |    |         | Demonstration Funds on Route 905 Corridor Project in San                               |   |
|    |    |         | Diego County.  | <b>A</b>                                |
| -  |    | 0.4.    | Resolution FP-02-55, Amending Resolution FP-02-02                                      | Approved                                |
| 43 | Α  | 2.4d    | One Director's Deed in Mojave  |   |
|    |    |         | Excess Lands - Return to State: \$55,000   | Danied                                  |
|    |    | 1 5 5   | Return to Others: \$0  | Denied                                  |
| 44 | Α  | 4.5a    | Draft Strategic Plans-San Joaquin/Surfliner I/C Rail                                   | Approved                                |



| TAI  |               | REF.               | BRIEF DESCRIPTION   |  |
|------|---------------|--------------------|---|--|
| Acti |               | <u>No.</u>         |   | STATUS   |
| 45   | A             | 4.5b               | Draft Strategic Plan-Capitol Corridor I/C Rail  | Approved   |
| 46   | <del></del> A | <del>2.1a(3)</del> | STIP Amend. Bryant St.Muni Seismic/SanFrancisco   | Withdrawn by Agency Prior to the Meeting   |
| 47   | A             | 2.1a(4)            | STIP Amend. 02S-042 Grand Ave. Pedestrian/Los Angeles Co.   | Approved AB 3090 Replacement Project in FY 05/06 for \$4.6 M. Note: Includes PPNO 2865, \$1.8 M under Tab 54, Page 17. Also Allocated TEA Project PPNO 931921L, \$4.8 M. (Under Tab 54, Page 28, Project #1) |
| 48   | Α             | 2.1a(7)            | STIP Amend. 02S-045 Meridian Boulevard / Mono County  | Approved   |
| 49   | ı             | 2.1b(1)            | STIP Amend. 02S-049 Davis Road Bridge / Monterey County   | Information  |
| 50   | ı             | 2.1b(2)            | STIP Amend. 02S-050 West El Camino Widening / Sacramento  | Information  |
| 51   | I             | 2.1b(3)            | STIP Amend. 02S-051 Rt. 15 Managed Lanes Project/<br>San Diego  | Information<br>(Return in April 2003 on<br>Consent Calendar)   |
| 52   | I             | 2.1b(4)            | STIP Amend. STIP Amendment 02S-053 052 Various STIP Projects / LACMTA   | Information  |
| 53   | Α             | 4.1                | State Legislation   | No Action Taken  |
| 54   | A             | 4.3a               | Highway/Rail and Transit Pending Allocations – 230 229 project allocations totaling \$273,338,823 \$272,717,503 FP-02-56. | Approved One Project: Page 15, SHOPP/TEA - Project #2, for Kern County for \$307,000. Note: Page 28, Local Assistance STE - Project #1, for Los Angeles County for \$4,800,000 was allocated under Tab 47.   |
| 55   | A             | 4.3c               | Pending Waivers/Time Extensions – 41 12 projects totaling \$12,365,088 \$14,865,088  Waiver 03-01                         | Approved Nine Projects: Imperial (2), Inyo, Lassen, Mariposa, Riverside, Ventura, CA Parks/Rec, and Coastal Conserv. Deferred 3 STIP Projects to April Meeting.  |
| 56   | ı             | 4.4                | Review Matching Rate Calif. Aid to Airports Program   | Information  |
| 57   | I             | 5.3                | Report on San Diego Low-Emission Hi-Speed Ferry   | Information  |
| 58   | ı             | 5.2                | Status Report on Tri-County Partnership   | Information  |
| 59   | I             | 4.6                | Draft GARVEE Guidelines   | Deferred to April 2003 meeting.  |
| 60   | Ī             | 4.8                | Report on Interregional Transportation Strategic Plan   | Deferred to April 2003 meeting.  |